

A-1581-40

10/526644

DT01 Rec'd PCT/PT 03 MAR 2005

14175-004001

SEPTEMBER 09, 2003

PTAS

Deputy Under Secretary of Commerce For Intellectual Property and
Deputy Director of the United States Patent and Trademark Office
Washington, DC 20231
www.uspto.gov

FISH & RICHARDSON P.C.
JEFFREY D. HSI
225 FRANKLIN STREET
BOSTON, MA 02110-2804



102421016A

UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 04/14/2003

REEL/FRAME: 013947/0275
NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:
SUGERMAN, GERALD

DOC DATE: 09/10/2002

ASSIGNEE:
VOCFREE INKS, INC.
163 SOUTH STREET
HACKENSACK, NEW JERSEY 07601

SERIAL NUMBER: 60408916
PATENT NUMBER:

FILING DATE: 09/05/2002
ISSUE DATE:

RECEIVED

SAUNDRA BALLENGER, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

SEP 12 2003

FISH & RICHARDSON, PC.
BOSTON OFFICE

* No Docketing Required *
Reviewed By Practice Systems
Initials: <u>CAS</u>
Reviewed By Billing Secretary
Initials: _____

OFFICE OF PUBLIC RECORDS

REC

04-16-2003



102421016

Substitute Form PTO-1595

Attorney Docket No.: 14175-004P01-

10/526644

FT Rec'd PCT/PTC 03 MAR 2005

4.14.05

2003 APR 14 AM 10:00

Commissioner for Patents; Please record the attached original document(s) or copy(ies).

1. Name of conveying party(ies):

Gerald Sugerman

Additional name(s) attached? ☐ Yes ☒ No

2. Name and address of receiving party(ies):

VOCFREE Inks, Inc.
163 South Street
Hackensack, NJ 07601

3. Nature of conveyance:

- ☒ Assignment
☐ Merger
☐ Security Agreement
☐ Change of Name
☐ Other:

Execution Date: 9/10/02

Additional names/addresses attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed with a new application, the execution date of the application is:

A. Patent Application No(s):

60/408,916

B: Patent No(s):

Additional numbers attached? ☐ Yes ☒ No

5. Name/address of party to whom correspondence concerning document should be mailed:

JEFFREY D. HSI
Fish & Richardson P.C.
225 Franklin Street
Boston, Massachusetts 02110-2804

6. Total number of applications/patents involved: 1

7. Total fee (37 CFR §3.41): \$40

- ☒ Enclosed
☐ Authorized to charge Deposit Account.

8. Deposit Account No.: 06-1050

Please apply any additional charges, or any credits, to our
Deposit Account No. 06-1050.

DO NOT USE THIS SPACE

9. Statement and Signature: *To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

Jeffrey D. Hsi

Reg. No. 40,024

Name of Person Signing

Signature

Date

April 7, 2003

Total number of pages including coversheet, attachments and document: 3

20614502.doc

04/15/2003 TDIAZ1 00000166 60408916

01 FC:8021

40.00 OP

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner of Patents, Washington, D.C. 20231.

April 7, 2003

Date of Deposit

Signature

Typed Name of Person Signing Certificate

Maria Keen

ASSIGNMENT

For valuable consideration, I, GERALD SUGERMAN of 8 Cambridge Drive, Allendale, NJ, 07401, hereby assign to: VOCFREE Inks, Inc., a New Jersey corporation having a place of business at:

163 South Street
Hackensack, NJ 07601; and

its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by me, entitled Fast Drying Coatings, Attorney Docket No. 14175-004P01 (U.S. Express Mail No. EL946112878US), filed September 5, 2002, and assigned U.S. Serial Number 60/408,916, and I authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, and any and all continuation, continuation-in-part, and divisional applications, and any and all United States and foreign patents (including reissues, reexaminations, extensions), utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and I agree for me and my respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment, the effectiveness of this assignment including as of the filing date of the above-identified application(s) and any applications from which the above-identified application(s) claim benefit of.

IN WITNESS WHEREOF, I hereto set my hand and seal at _____,
this 10TH day of September, 2002
Gerald Sugerman L.S.
GERALD SUGERMAN

State of N.J. :
: ss.

County of Bergen :

Before me this 10TH day of September, 2002, personally
appeared GERALD SUGERMAN known to me to be the person whose name is subscribed to
the foregoing Assignment and acknowledged that he executed the same as his free act and deed
for the purposes therein contained.

Carla Shafer

Notary Public

My Commission Expires:

CARLA SHAFER
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES JULY 16, 2003

[Notary's Seal Here]